

**REGULAR SESSION MEETING AGENDA\***  
**OF THE GOVERNING BODY**  
**OF THE BOROUGH OF BLOOMINGDALE, NEW JERSEY**

*Tuesday, March 22, 2011 7:00 p.m.*

*Bloomingtondale Municipal Building Council Chambers*  
*101 Hamburg Turnpike, Bloomingtondale, New Jersey*

**1. CALL TO ORDER BY MAYOR JONATHAN DUNLEAVY**

*Presiding Officer of the Governing Body*

**2. SALUTE TO THE AMERICAN FLAG**

**3. OFFICIAL ROLL CALL OF THE GOVERNING BODY**

___ Mayor:	<b>Jonathan Dunleavy</b>
___ Council President:	<b>Linda Huntley</b>
___ Councilman:	<b>Bernie Vroom</b>
___ Councilwoman:	<b>Jo-Ann Pituch</b>
___ Councilman:	<b>Glenn Schiffman</b>
___ Councilwoman:	<b>Linda Shortman</b>
___ Councilman:	<b>Mark Conklin</b>
___ Municipal Clerk:	<b>Jane McCarthy</b>
___ Borough Administrator:	<b>Ted Ehrenburg</b>
___ Borough Attorney:	<b>Mark Semeraro</b>

**4. PUBLIC NOTICE STATEMENT**

*This is an Official Meeting of the Governing Body of the Borough of Bloomingtondale. On January 5, 2011, public notification of the date, time and place of this Official Meeting was faxed and mailed to all local news media, and posted in the Bloomingtondale Municipal Building.*

*Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.*

**5. EARLY PUBLIC COMMENT (*Reserved for Agenda Items*)**

**6. REPORTS FROM THE MAYOR AND COUNCIL**

**7. PROFESSIONAL REPORTS**

**8. DEPARTMENT REPORTS**

**9. APPROVAL OF CONSENT AGENDA**

- A. Approval of Informational Items List for Week Ending February 3, 10, 17, 24, 2011  
And March 3, 2011**

**10. PENDING BUSINESS**

- A. Discussion and Action, if in order to do so, in regard to digital police recorder**
- B. Discussion and Action, if in order to do so, in regard to Police Vehicle**
- C. Discussion in regard to Babcock Lane**
- D. Update in regard to Energy Grant**
- E. Reintroduction of Ordinance #4-2011- Traffic Ordinance**
- F. Status of Email Archiving**
- G. Status of ANJEC Grant**
- H. Tax Liens – Tax Appeal Update/Attorney Report**
- I. Snowstorm – FEMA report**
- J. Discussion in regard to Grant writing/Department Heads Responsible**
- K. Update on Reverse 911**
- L. Update of Municipal Budget**
- M. Discussion in regard to Ethics Ordinance Amendment**
- N. Discussion in regard to Highland Opt-in**
- O. Discussion in regard to five-day work week**
- P. Discussion in regard to pending sewer hookups**
- Q. Status of payment of bills on line**
- R. Status of Revaluation/Shared Service with Wanaque**
- S. Pending List Items**

**11. INTRODUCTION OF NEW BUSINESS**

- A. Adoption of Resolution #2011-3.\_\_\_\_: Payment of Bills**
- B. Adoption of Resolution #2011-3.\_\_\_\_: Amending the 2011 Temporary Municipal Budget**
- C. Authorization for Road Closure for Memorial Day Parade and Discussion as to condition of Park**
- D. Adoption of Resolutions for emergency watermain breaks**
- E. Status of ROSE Fund**
- F. Status of Public Events**
- G. Adoption of Resolutions for Tax Office:**
  - 1. Overpayment; Block 92.A; Lot 21**
  - 2. Tax Title Lien #000483**
  - 3. Tax Title Lien #10-00009**

**4. Tax Title Lien #10-00011**

**5. Overpayment; Block 92.a; Lot 21**

**H. Status of Animal Shelter Bid Specifications**

**I. Passaic County Space Trust Fund/New Ideas – Deadline June 17**

**J. Discussion in regard to Noise Ordinance requested by Board of Health**

**K. Authorization of letter supporting Passaic County Rehabilitation Program**

**12. INTRODUCTION OF NON-AGENDA BUSINESS**

**13. LATE PUBLIC COMMENT**

*(Pertaining to Official Business of the Governing Body)*

**14. FORMAL ACTION ON NON-AGENDA BUSINESS**

**15. REFERRAL OF NEW MATTERS**

**16. LATE EXECUTIVE SESSION**

**A. Personnel – Two Matters**

**B. Contractual – Six Matters**

**C. Litigation – Two Matter**

**17. CONSIDERATION OF EXECUTIVE SESSION BUSINESS WITH PUBLIC COMMENT**

**18. GOVERNING BODY SCHEDULE**

**A. Work Session Meeting: Tuesday, April 12, 2011 (7:00 p.m.)**

**B. Regular Business Meeting: Tuesday, April 26, 2011 (7:00 p.m.)**

**19. ADJOURNMENT**

*\*Amended March 22, 2011*

